

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

JEVE First Name C Middle Initial or Name SUTTER Last Name _____ Suffix _____ Nickname Dorothy Wife's (or SO's) first name
11760 Lakeshore So Home address Anaheim City 95602 ZIP _____ Extension
7 AME Mailing Address (or "Same") _____ City _____ ZIP _____ Extension
530 Area Code 268-9165 Telephone Number SCSUTTER RT @ GMAIL.COM Email Address (in CAPITAL letters)
 Birth Date: 02 mm 10 dd 1948 yyyy Wedding Anniversary: 03 mm 18 dd 1989 yyyy

I was introduced as a guest at the luncheon meeting during the month of _____
 I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

[Signature]
 Applicant's Signature

_____ Sponsor's Printed Name _____ Date _____ Sponsor's Signature _____ Badge No.

I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? Bob Krogman

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Contractor Former Occupation/s with Christopherson Homes Company or Organization 12 mm 31 dd 2007 yyyy Date Retired

I prefer to receive my monthly copy of our Branch newsletter. Please check your selection

Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____
 Membership Chairman _____

Please continue to Activities and Interests on page 2